

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 3415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Sylvia Egloff Ali
P.O. Box 943
Newellton, La
71357

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Coroner of
Tensas Parish

OFFICE USE ONLY

30-P
9/17
1907

0703990

3. Date of Primary 10-20-2007

This report covers from Sept. 4th, 2007 through Sept. 10th, 2007

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 80th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IS: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report Sylvia Egloff Ali

b. Daytime Telephone

SCANNED

SEP 21 2007

By: G

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SECTION

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Sylvia Egloff Ali

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

387-467-2395
Daytime Telephone

9-17-07

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this _____ day of _____

at _____ (City) _____ (State)

NOTARY PUBLIC